



## ERUV TAVSHILIN

When a Festival begins on Wednesday evening or Thursday evening, special arrangements must be made to prepare food for Shabbat. Ordinarily it is forbidden to cook or bake food for Shabbat during a Festival, just as it is forbidden to do so on Shabbat. If the preparation is begun before the Festival, however, it may be continued by cooking for Shabbat during the Festival. The *berakhah* and declaration found on this page are recited over some foods which have been cooked and baked for Shabbat. (This is done on Wednesday or Thursday, whichever is appropriate, before candlelighting.) This food is then set aside, to be eaten on Shabbat, and further preparations for Shabbat may be made during the Festival.

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו  
וַיְצַנְנוּ עַל מִצְוֹת עֶרֶב.

*Barukh attah adonai eloheinu melek ha-olam, asher kid'shanu  
b'mitzvotav v'tzivanu al mitzvat eruv.*

Praised are You, Lord our God, King of the universe whose mitzvot add holiness to our lives and who gave us the mitzvah concerning the eruv.

בְּעֶרֶב הַזֶּה יְהִי מִתֵּר לָנוּ לְאֵפוֹת וּלְבִשָׁל וּלְהַטְמִין, וּלְהַדְלִיק  
נֵר, וּלְעֲשׂוֹת כָּל-צְרָכֵינוּ מִיּוֹם טוֹב לְשַׁבָּת, לָנוּ וּלְכָל-יִשְׂרָאֵל  
הַדְרִים בְּעִיר הַזֹּאת.

By means of this mixture (*eruv*) we are permitted to bake, cook, warm, kindle lights, and make all the necessary preparations during the Festival (*yom tov*) for Shabbat, we and all who live in this place.